

## **Worship Plan for Sunday, September 3, 2023**

14th Sunday after Pentecost

ELW Holy Communion Setting Four

### **PRELUDE**

*Beneath the Cross of Jesus* arranged Mark Hayes

*Assembly stands*

### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **GATHERING SONG *For the Beauty of the Earth* (ELW 879)**

1 For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies:

Refrain

Christ, our God, to thee we raise  
this our sacrifice of praise.

2 For the wonder of each hour  
of the day and of the night,  
hill and vale and tree and flow'r,  
sun and moon and stars of light: Refrain

3 For the joy of ear and eye,  
for the heart and mind's delight,  
for the mystic harmony  
linking sense to sound and sight: Refrain

4 For the joy of human love,  
brother, sister, parent, child,

friends on earth and friends above;  
for all gentle thoughts and mild: Refrain

5 For each perfect gift of thine,  
peace on earth and joy in heav'n;  
for thyself, best gift divine,  
to our world so freely giv'n: Refrain

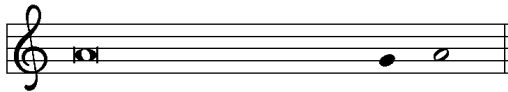
### **GREETING (ELW p. 147)**

*During this time, the presiding minister and the assembly greet each other.*

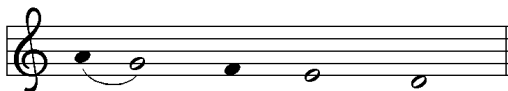
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### **KYRIE (ELW p. 147)**

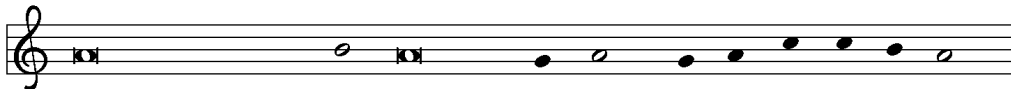
*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*



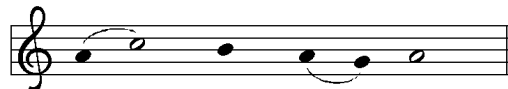
In peace, let us pray to the Lord.



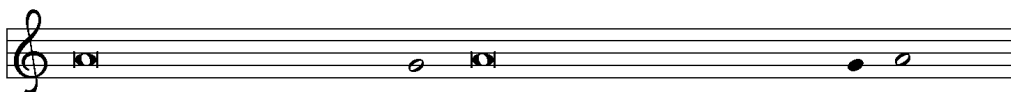
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



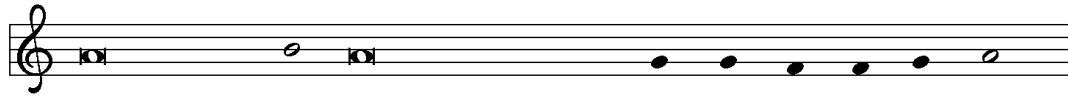
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## PRAYER OF THE DAY (ELW p. 150)

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

Amen.

*The assembly is seated.*

*Assistant*

**FIRST READING: Jeremiah 15:15-21**

A reading from Jeremiah.

<sup>15</sup>O LORD, you know;  
remember me and visit me,  
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;  
know that on your account I suffer insult.

<sup>16</sup>Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart;

for I am called by your name,  
O LORD, God of hosts.

<sup>17</sup>I did not sit in the company of merrymakers,  
nor did I rejoice;

under the weight of your hand I sat alone,  
for you had filled me with indignation.

<sup>18</sup>Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?

Truly, you are to me like a deceitful brook,  
like waters that fail.

<sup>19</sup>Therefore thus says the LORD:

If you turn back, I will take you back,  
and you shall stand before me.

If you utter what is precious, and not what is worthless,  
you shall serve as my mouth.

It is they who will turn to you,  
not you who will turn to them.

<sup>20</sup>And I will make you to this people  
a fortified wall of bronze;

they will fight against you,  
but they shall not prevail over you,

for I am with you  
to save you and deliver you,

says the LORD.

<sup>21</sup>I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.

The word of the Lord.  
**Thanks be to God.**

**PSALM: Psalm 26:1-8**

<sup>1</sup>Give judgment for me, O LORD, for I have lived with integrity;  
I have trusted in the LORD and have not faltered.

<sup>2</sup>**Test me, O LORD, and try me;  
examine my heart and my mind.**

<sup>3</sup>For your steadfast love is before my eyes;  
I have walked faithfully with you.

<sup>4</sup>**I have not sat with the worthless,  
nor do I consort with the deceitful.**

<sup>5</sup>I have hated the company of evildoers;  
I will not sit down with the wicked.

<sup>6</sup>**I will wash my hands in innocence, O LORD,  
that I may go in procession round your altar,**

<sup>7</sup>singing aloud a song of thanksgiving  
and recounting all your wonderful deeds.

<sup>8</sup>**LORD, I love the house in which you dwell  
and the place where your glory abides.**

**SECOND READING: Romans 12:9-21**

A reading from Romans.

<sup>9</sup>Let love be genuine; hate what is evil, hold fast to what is good;

<sup>10</sup>love one another with mutual affection; outdo one another in showing honor. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup>Bless those who persecute you; bless and do not curse them.

<sup>15</sup>Rejoice with those who rejoice, weep with those who weep.

<sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are.

<sup>17</sup>Do not repay anyone evil for evil, but take thought for what is

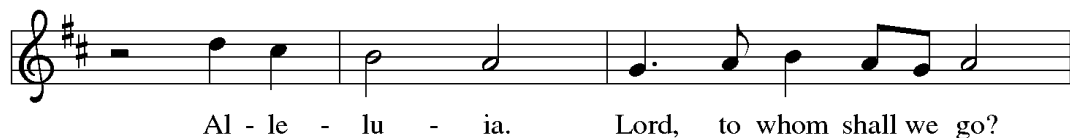
noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

The word of the Lord.

**Thanks be to God.**

### **GOSPEL ACCLAMATION (ELW p. 151)**

*The assembly stands to welcome the gospel.*



### **GOSPEL: Matthew 16:21-28**

*The gospel is announced.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>21</sup>From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." <sup>23</sup>But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine

things but on human things.”

<sup>24</sup>Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup>“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 151)**

*The assembly is seated.*

**HYMN OF THE DAY**

***Will You Come and Follow Me: The Summons (ELW 798)***

1 "Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?

2 "Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?

Will you risk the hostile stare,  
should your life attract or scare?  
Will you let me answer pray'r  
in you and you in me?

3 "Will you let the blinded see  
if I but call your name?  
Will you set the pris'ners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?"

4 "Will you love the you you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?"

5 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.



*Assistant-Assembly Stands.*

**CREED (ELW p. 152)**

With the whole church let us confess our faith:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

*A brief silence.*

God of life, your words are the joy at the heart of your church. Draw the seeker to you, place messages of hope and healing in the mouths of your witnesses, and open your children to your truth when we stumble. **Merciful God, receive our prayer.**

God of steadfast love, renew the earth by your Spirit, that lands and oceans reveal the beauty of your creation. Challenge us to live humbly and peaceably as part of your world. Merciful God, **receive our prayer.**

God of patience, lead those who govern to hold fast to what is good. Guide them to show honor to the people in their care. Overcome evil in all nations and grant peace to peoples and places mired in conflict (*especially*). Merciful God, **receive our prayer.**

God of deliverance, remember all who are suffering, lonely, and in pain. Liberate your people being insulted, persecuted, or in the grasp of the ruthless. Give endurance to workers who persevere on this Labor Day and insure fair wages and safe working environments. Merciful God, **receive our prayer.**

God of justice, equip this congregation to boldly follow you in uncertain times and to remain faithful in prayer when facing challenges. Show us how best to love and care for one another and our communities. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

God of glory, we give thanks for the saints who now dwell with you in splendor (*especially*). Nurture us in faith until the day we join their heavenly song. Merciful God, **receive our prayer.**

*Pastor Caleb*

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

**Amen.**

## **PEACE (ELW p. 152)**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

## **OFFERING/OFFERTORY (ELW p. 152)**

*Assembly stands.*

### **DOXOLOGY**

## **OFFERING PRAYER (ELW p. 152)**

*After the table is set, the assisting minister may lead one of the following or a similar prayer.*

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. **Amen.**

## **CONFESSION AND FORGIVENESS (ELW p. 94)**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

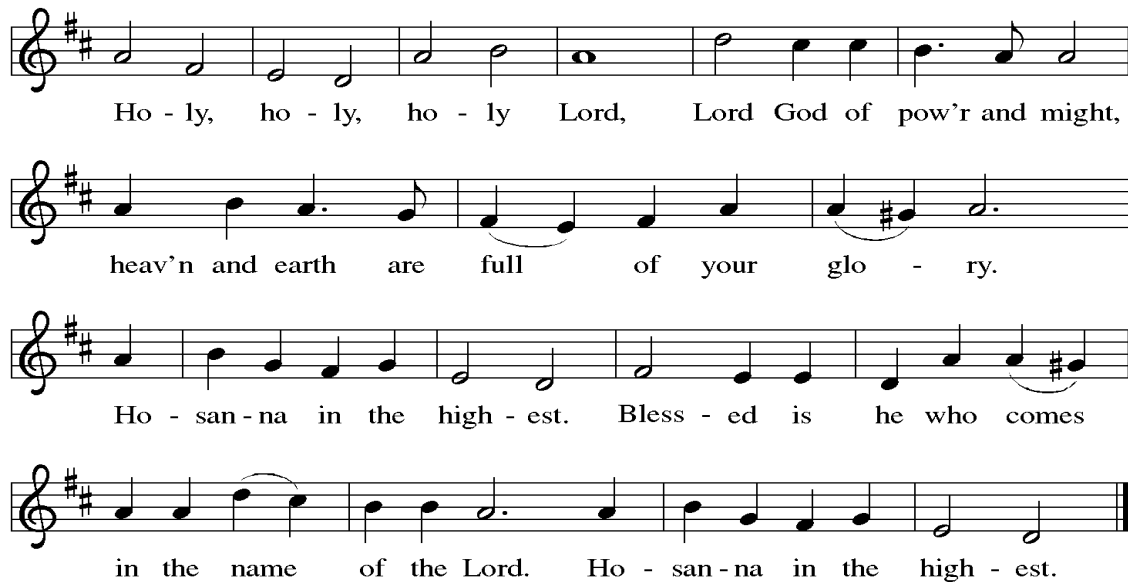
The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

## PREFACE (ELW p. 153)

*The thanksgiving continues with the preface for the day or season:*

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al-mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur-rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

## HOLY, HOLY, HOLY (ELW p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE (ELW p. 153)

*The presiding minister continues, using one of the following or another appropriate form.*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from  
death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

**LORD'S PRAYER (ELW p. 154)**

*The presiding minister may introduce the Lord's Prayer.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**INVITATION TO COMMUNION (ELW p. 154)**

*The presiding minister may address the assembly in these or similar words.*

Jesus invites you to this table. Come, eat and live.

**COMMUNION (ELW p. 154)**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

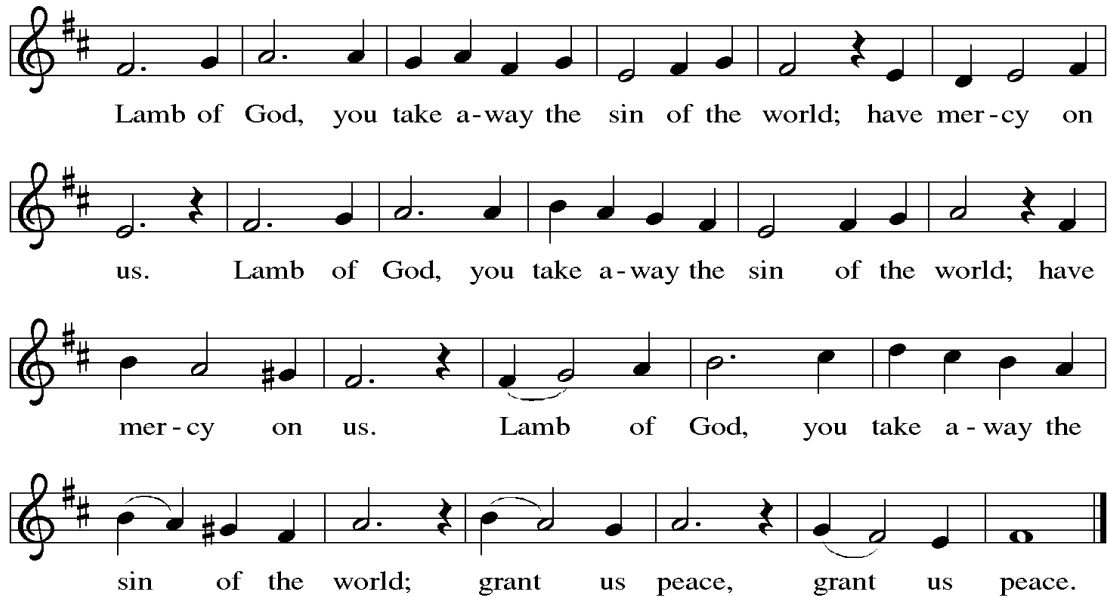
The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## COMMUNION SONG (ELW p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## SONG AFTER COMMUNION

### *Change My Heart, O God* (ELW 801)

## SENDING OF COMMUNION (ELW p. 155)

*Communion ministers may be sent to take the sacrament to those who are absent. The presiding minister may lead this or a similar prayer of sending.*

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

## SENDING

God blesses us and sends us in mission to the world.



## **PRAYER AFTER COMMUNION (ELW p. 155)**

*The assisting minister leads one of the following or a similar prayer after communion.*

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

## **ANNOUNCEMENTS (ELW p. 155)**

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world.*

*Affirmation of Christian Vocation may be used here.*

## **BLESSING (ELW p. 155)**

*The presiding minister proclaims God's blessing.*

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## **SENDING SONG **WOV** #748 *Bind Us Together***

*No download available*

## **DISMISSAL (ELW p. 155)**

*The assisting minister may send the assembly into mission.*

Go in peace. God is at work in you.

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

## **POSTLUDE**

*Christians, We Have Met to Worship*

arr Mark Hayes

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