

Worship Plan for Sunday, August 13, 2023

11th Sunday after Pentecost Setting Four

PRELUDE

Oh, God Our Hope in Ages Past -- arr. Gordon Young.

Assembly stands

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING SONG *My Faith Looks Up to Thee* (ELW 759)

1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!

Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!

2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!

3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

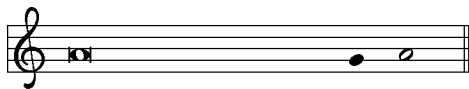
GREETING (ELW p. 147)

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 147)

A Kyrie may be sung in dialogue between an assisting minister and the assembly.



In peace, let us pray to the Lord.



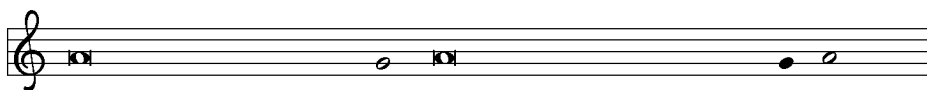
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



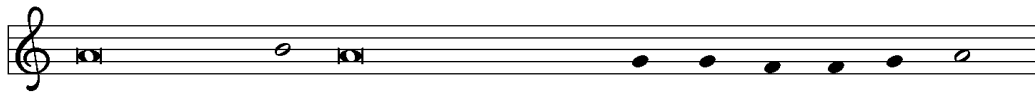
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY (ELW p. 150)

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

Assistant

FIRST READING: 1 Kings 19:9-18

The reading may be announced:

A reading from 1 Kings.

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” ¹⁰He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 85:8-13

⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who
turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹**Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

¹³**Righteousness shall go before the LORD
and shall prepare for God a pathway.**

SECOND READING: Romans 10:5-15

A reading from Romans.

⁵Moses writes concerning the righteousness that comes from
the law, that “the person who does these things will live by them.”

⁶But the righteousness that comes from faith says, “Do not say in
your heart, ‘Who will ascend into heaven?’” (that is, to bring
Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to
bring Christ up from the dead). ⁸But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you
confess with your lips that Jesus is Lord and believe in your heart
that God raised him from the dead, you will be saved. ¹⁰For one
believes with the heart and so is justified, and one confesses with
the mouth and so is saved. ¹¹The scripture says, “No one who
believes in him will be put to shame.” ¹²For there is no distinction
between Jew and Greek; the same Lord is Lord of all and is
generous to all who call on him. ¹³For, “Everyone who calls on the
name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not

believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

The assembly stands to welcome the gospel.



GOSPEL: Matthew 14:22-33

The holy gospel according to Matthew.

Glory to you, O Lord.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸Peter answered him, “Lord, if it is you, command me to come

to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” ³¹Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 151)

The assembly is seated.

HYMN OF THE DAY *Eternal Father, Strong to Save* (ELW 756)

1 Eternal Father, strong to save,
whose arm has bound the restless wave,
who bade the mighty ocean deep
its own appointed limits keep:
oh, hear us when we cry to thee
for those in peril on the sea.

2 O Savior, whose almighty word
the winds and waves submissive heard,
who walked upon the foaming deep,
and calm amid the storm didst sleep:
oh, hear us when we cry to thee
for those in peril on the sea.

3 O Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace:
oh, hear us when we cry to thee
for those in peril on the sea.

4 O Trinity of love and pow'r,
all trav'lers guard in danger's hour
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns and praise from land and sea.

Assistant - Assembly stands

APOSTLES'S CREED (ELW p. 152)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.

Your mercy is great.

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.

Your mercy is great.

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.

Your mercy is great.

God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick (*especially*). Hear us, O God.

Your mercy is great.

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service (*especially nursing pioneers Florence Nightingale and Clara Maass, whom the church remembers today*) as examples of following your call. Hear us, O God.

Your mercy is great.

Pastor

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

PEACE (ELW p. 152)

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The assembly is seated.

OFFERING/OFFERTORY (ELW p. 152)

Assembly stands.

DOXOLOGY

Assistant

OFFERING PRAYER (ELW p. 152)

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.**

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The assembly stands.

The service continues with gathering song.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

PREFACE (ELW p. 153)

The thanksgiving continues with the preface for the day or season:

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.

The musical score consists of six staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, the fourth has two measures, and the fifth and sixth have two measures each.

And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY (ELW p. 153)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 153)

The presiding minister continues, using one of the following or another appropriate form.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from
death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

LORD'S PRAYER (ELW p. 154)

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION (ELW p. 154)

*The presiding minister may address the assembly in these or
similar words.*

All people are called to Christ's table. Come, eat what is good.

The assembly may be seated. The bread may be broken for the communion.

COMMUNION (ELW p. 154)

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

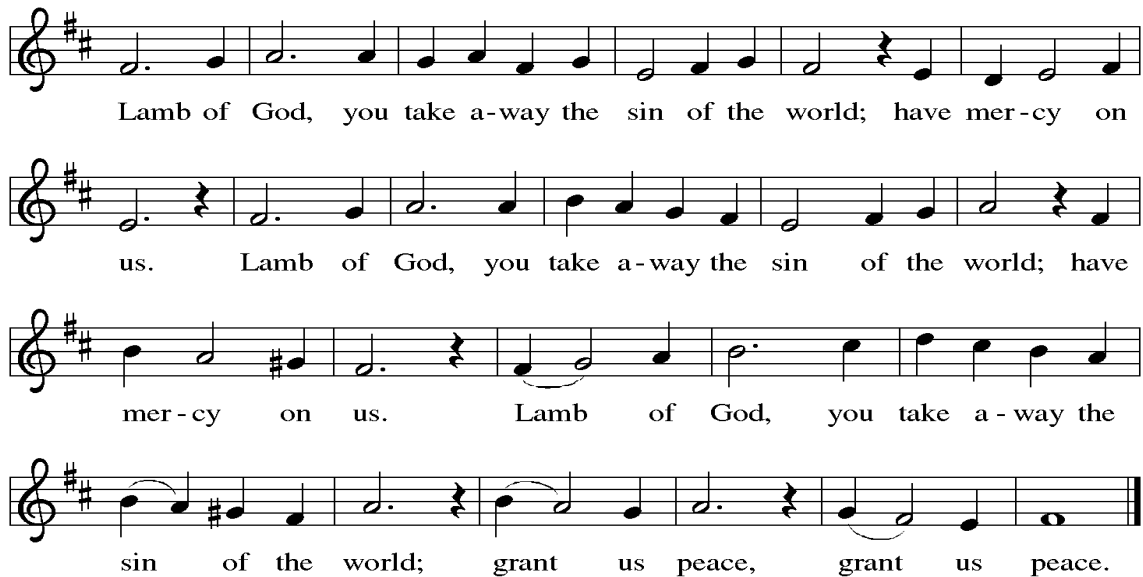
The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

COMMUNION SONG (ELW p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

SONG AFTER COMMUNION

#773 *Precious Lord, Take My Hand*

Pastor

HOME COMMUNION

Those of you communing at home, You may take and eat the bread, it is the body of Christ, given for you. You may drink the cup, it is the blood of Christ, shed for you.

SENDING

God blesses us and sends us in mission to the world.

Assistant

PRAYER AFTER COMMUNION (ELW p. 155)

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen**

ANNOUNCEMENTS (ELW p. 155)

The Olmos Ensemble, one of the premier chamber music organizations in Texas, will present its Summer Concert Series here at SKLC. Today and August 20 & 27 at 3 PM. The doors open 20 minutes early. No tickets are required.

The deadline for the September STAFF Newsletter is tomorrow.

The Men's Early Breakfast is this Tuesday at 9:00 AM at Denny's on 281 & Bitters.

Pastor Caleb will be away from Wednesday, August 16 – Monday August 28. Pastor Tom Robison will preach on Sundays and provide Pastoral Care if needed. Please call the church office or Courtney Classen and she'll reach out to Pastor Tom for you.

BLESSING (ELW p. 155)

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *Jesus, Savior, Pilot Me* (ELW 755)

1 Jesus, Savior, pilot me
over life's tempestuous sea;
unknown waves before me roll,
hiding rock and treach'rous shoal;
chart and compass come from thee.
Jesus, Savior, pilot me.

2 As a mother stills her child,
thou canst hush the ocean wild;
boist'rous waves obey thy will
when thou say'st to them: "Be still."
Wondrous sov'reign of the sea,
Jesus, Savior, pilot me.

3 When at last I near the shore,
and the fearful breakers roar
twixt me and the peaceful rest,
then, while leaning on thy breast,
may I hear thee say to me:
"Fear not, I will pilot thee."

DISMISSAL (ELW p. 155)

The assisting minister may send the assembly into mission.

Go in peace. Share the harvest.

Thanks be to God. Alleluia, Alleluia, Alleluia!

POSTLUDE

If Thou But Suffer God to Guide Thee -- J. S. Bach

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