

Worship Plan for Sunday, June 4, 2023

Holy Trinity Sunday/1st Sunday after Pentecost

ELW Holy Communion Setting Four

PRELUDE

Beautiful One/O Come, Let Us Adore Him arr. Carol Tornquist

The assembly stands.

GATHERING

The Holy Spirit calls us together as the people of God.

GATHERING SONG #413 *Holy, Holy, Holy*

- 1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

- 2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.

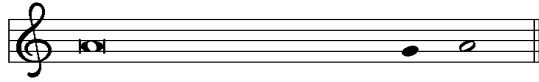
- 3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.

- 4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

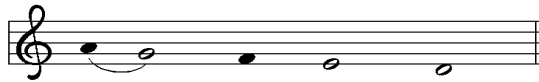
GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 147)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



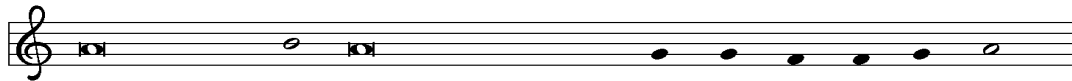
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY (ELW p. 150)

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

Almighty Creator and ever-living God: **we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.**

Amen.

The assembly is seated.

FIRST READING: Genesis 1:1--2:4a

The reading may be announced:

A reading from Genesis.

¹In the beginning when God created the heavens and the earth,
²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light.
⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were

gathered together he called Seas. And God saw that it was good.

¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle,

and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 8

¹O LORD our Lord,

how majestic is your name in all the earth!—

²**you whose glory is chanted above the heavens out of the**

mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine;
with glory and honor you crown them.

⁶**You have made them rule over the works of your hands;
you have put all things under their feet:**

⁷all flocks and cattle,
even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

⁹O LORD our Lord,
how majestic is your name in all the earth!

SECOND READING: 2 Corinthians 13:11-13

A reading from 2 Corinthians.

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord.

Thanks be to God.

- 2 Oh, lead us, Lord, that we may lead
the wand'ring and the wav'ring feet;
oh, feed us, Lord, that we may feed
your hung'ring ones with manna sweet.
- 3 Oh, teach us, Lord, that we may teach
the precious truths which you impart;
and wing our words, that they may reach
the hidden depths of many a heart.
- 4 Oh, fill us with your fullness, Lord,
until our very hearts o'erflow
in kindling thought and glowing word,
your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.

Assistant

ATHANASIAN CREED

With the whole church, let us confess our faith:

Whoever wants to be saved

should above all cling to the catholic faith.

Whoever does not guard it whole and inviolable

will doubtless perish eternally.

Now this is the catholic faith:

We worship one God in trinity

and the Trinity in unity,

neither confusing the persons

nor dividing the divine being.

For the Father is one person,

the Son is another,

and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit

is one, equal in glory,

coeternal in majesty.
What the Father is,
the Son is,
and so is the Holy Spirit.
Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.
The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.
Eternal is the Father;
eternal is the Son;
eternal is the Spirit:
And yet there are not three eternal beings,
but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.
Almighty is the Father;
almighty is the Son;
almighty is the Spirit:
And yet there are not three almighty beings,
but one who is almighty.
Thus the Father is God;
the Son is God;
the Holy Spirit is God:
And yet there are not three gods,
but one God.
Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:
And yet there are not three lords,
but one Lord.
As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us

to say that there are three gods or lords.
The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.
Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.
And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and
coequal;
and so we must worship the Trinity in unity
and the one God in three persons.
Whoever wants to be saved should think thus about the
Trinity.
It is necessary for eternal salvation that one also faithfully
believe
that our Lord Jesus became flesh.
For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.
He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.
Although he is God and man,
he is not divided,

but is one Christ.
He is united because God
has taken humanity into himself;
he does not transform deity into humanity.
He is completely one in the unity of his person,
without confusing his natures.
For as the rational soul and body are one person,
so the one Christ is God and man.
He suffered death for our salvation.
He descended into hell
and rose again from the dead.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
At his coming all people shall rise bodily
to give an account of their own deeds.
Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.
This is the catholic faith.
One cannot be saved
without believing this firmly and faithfully.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,
hear our prayer.

Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy,

hear our prayer.

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy,

hear our prayer.

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick (*especially*). God, in your mercy,

hear our prayer.

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,

hear our prayer.

Here other intercessions may be offered.

Holy three, holy one, you give rest when our work is done. We give thanks for (*name/s and*) all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy,

hear our prayer.

Pastor

Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

PEACE (ELW p. 152)

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY/OFFERING (ELW p. 152)

The assembly stands.

THE DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711

Worship Assistant

OFFERING PRAYER

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.**

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,

who forgives all our sin,
whose mercy endures forever.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly stands.

The service continues with gathering song.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a line of lyrics. The melody is simple and hymn-like, using quarter and eighth notes with slurs. The lyrics are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give our thanks and praise."

PREFACE (ELW p. 153)

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ.
You re - veal your glory as the glory of the Father, the Son, and the

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a line of lyrics. The melody is simple and hymn-like, using quarter and eighth notes with slurs. The lyrics are: "It is indeed right, our du - ty and our joy," "that we should at all times and in all places give thanks and praise to you," "al - mighty and merciful God, through our Sav - ior Je - sus Christ." "You re - veal your glory as the glory of the Father, the Son, and the"

Ho - ly Spir - it: e - qual in maj - es - ty, undivided in splen-dor,
 one Lord, one God, ever to be adored in your e - ter - nal glo - ry.
 And so, with all the choirs of an - gels,
 with the church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san-na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed
one.

Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love. **Come, Holy Spirit.**

With [name/s and] your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity, now and forever. **Amen.**

LORD'S PRAYER (ELW p. 154)

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All people are called to Christ's table. Come, eat what is good.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN #500 *Now We Remain*

HOME COMMUNION

Those of you communing at home, You may take and eat the bread, it is the body of Christ, given for you. You may drink the cup, it is the blood of Christ, shed for you.

PRAYER AFTER COMMUNION (ELW p. 155)

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

SENDING OF COMMUNION (ELW p. 155)

Communion ministers may be sent to take the sacrament to those who are absent. The presiding minister may lead this or a similar prayer of sending.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

ANNOUNCEMENTS (ELW p. 155)

Our BBQ/Picnic is today after worship. Join us in the Fellowship Hall. All are welcome!

The Fellowship Hall will be used Saturday, June 10 for the City of San Antonio Run-Off Election.

BLESSING (ELW p. 155)

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG #671 Shine Jesus Shine

Chorus

Shine Jesus shine

Fill this land

With the Father's glory

Blaze Spirit blaze
Set our hearts on fire
Flow river flow
Flood the nations
With grace and mercy
Send forth Your word Lord
And let there be light

Verse 1

Lord the light of Your love is shining
In the midst of the darkness shining
Jesus Light of the world shine upon us
Set us free by the truth You now bring us
Shine on me shine on me

Verse 2

Lord I come to Your awesome presence
From the shadows into Your radiance
By the blood I may enter Your brightness
Search me try me consume all my darkness
Shine on me shine on me

Verse 3

As we gaze on Your kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me shine on me

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DISMISSAL (ELW p. 155)

The assisting minister may send the assembly into mission.

Go in peace. Share the harvest. **Thanks be to God.**

POSTLUDE

Beautiful One/O Come, Let Us Adore Him arr. Carol Tornquist

From sundaysandseasons.com.

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