

## **Worship Plan for Sunday, May 28, 2023**

Day of Pentecost/Confirmation

ELW Holy Communion Setting Four

Sunday, May 28, 2023

### **PRELUDE**

*How Great Thou Art* -- Swedish Hymn Tune arr. E. J. Lorenz

*Assembly stands.*

### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **GATHERING SONG #454 *Remember and Rejoice***

- 1 Remember and rejoice,  
renewed by floods of grace.  
We bear the sign of Jesus Christ,  
that time cannot erase.
- 2 In life, in death, we trust  
in God's most holy name,  
forever traced by water sign,  
and sealed by Spirit flame.
- 3 We pledge ourselves anew  
to flee the lures of hell,  
to cling to Christ's community,  
in justice, peace to dwell.
- 4 God, bless us by your grace;  
remind us of your care.  
Renewing Spirit, fill us now,  
inspire our work, our prayer.

- 5 Remember and rejoice,  
renewed by floods of grace.  
We bear the sign of Jesus Christ,  
that time cannot erase.

Text: Ruth Duck, b. 1947  
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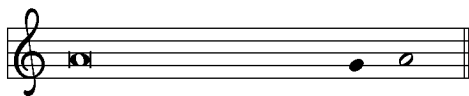
## GREETING (ELW p. 147)

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also, with you.**

## KYRIE (ELW p. 147)

*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## CANTICLE OF PRAISE (ELW p. 148)

*One of the following or another canticle of praise may be sung by all.*

*Refrain*  
Assisting minister

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY (ELW p. 150)

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

**O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## **FIRST READING: Acts 2:1-21**

*The reading may be announced:*

A reading from Acts.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be  
saved.' ”

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 104:24-34, 35b**

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your  
creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too  
many to number, living things both small and great.**

<sup>26</sup>There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup>**All of them look to you  
to give them their food in due season.**

<sup>28</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.

<sup>29</sup>**When you hide your face, they are terrified;  
when you take away their breath, they die and return to  
their dust.**

<sup>30</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

<sup>31</sup>**May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**

<sup>32</sup>You look at the earth and it trembles;

you touch the mountains and they smoke.

**<sup>33</sup>I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

<sup>34</sup>May these words of mine please God.

I will rejoice in the LORD.

**<sup>35b</sup>Bless the LORD, O my soul.  
Hallelujah!**

## **SECOND READING: 1 Corinthians 12:3b-13**

*The reading may be announced:*

A reading from 1 Corinthians.

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION (ELW p. 151)

*The assembly stands to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: John 20:19-23

*The gospel is announced.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON (ELW p. 151)

*The assembly is seated.*

## HYMN OF THE DAY #801 *Change My Heart, O God*

(Soloist/Choir will sing it once then the congregation joins in.)



Change my heart, O God;  
make it ever true.  
Change my heart, O God;  
may I be like you.  
You are the potter;  
I am the clay.  
Mold me and make me;  
this is what I pray.  
Change my heart, O God;  
make it ever true.  
Change my heart, O God;  
may I be like you.

Text: Eddie Espinosa, b. 1953  
Text © 1982 Mercy/Vineyard Publishing, admin. Music Services

## **RITE OF CONFIRMATION (AFFIRMATION OF FAITH)**

*The Confirmation students come forward to the baptismal font.  
Pastor Caleb will say a few words about the occasion of  
confirmation.*

### *Worship Assistant:*

Dear friends, we give thanks for the gift of baptism and for these people, Cooper Grill and Lauren Wang, one with us in the body of Christ, who are making public affirmation of their baptism.

### *The assembly stands.*

#### *Pastor Caleb*

Let us pray.

Merciful God, we thank you for this brother and sister, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your

servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

## **PROFESSION OF FAITH**

*The leader addresses those being confirmed.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**Response: I renounce them.**

Do you renounce the powers of this world that rebel against God?

**Response: I renounce them.**

Do you renounce the ways of sin that draw you from God?

**Response: I renounce them.**

*Worship Assistant*

## **APOSTLES' CREED**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Worship Assistant*

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

*Worship Assistant*

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**AFFIRMATION OF BAPTISM**

*The leader addresses those who are being confirmed.*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ  
through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**Response: I do, and I ask God to help and guide me.**

*The leader may address others who are present.*

People of God, do you promise to support Cooper & Lauren and pray for *them* in *their* life in Christ?

**Response: We do, and we ask God to help and guide us.**

*Confirmation students kneel. The leader prays for God's blessing.*

Let us pray. We give you thanks, O God, that through water and the Holy Spirit, you give us new birth, cleanse us from sin, and raise us to eternal life.

*The following words of blessing may be repeated for each person. The leader may lay both hands on the head of the person and say:*

Father in heaven, for Jesus' sake stir up in Cooper/Lauren the gift of your Holy Spirit: confirm his/her faith, guide his/her life; empower him/her in his/her serving; give him/her patience in suffering and bring him/her to everlasting life.  
**Amen.**

*Confirmation students stand and face the assembly.*

*Presentation of Gifts Linda Hansen*

*Worship Assistant*

Let us rejoice with this brother and sister in Christ. We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God. **Your mercy is great.**

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God. **Your mercy is great.**

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

**Your mercy is great.**

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort. Hear us, O God. **Your mercy is great.**

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community. Hear us, O God. **Your mercy is great.**

Life-giving God, we give thanks for those who have died to new life in you. As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God. **Your mercy is great.**

*Pastor Caleb*

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen.**

## **PEACE (ELW p. 152)**

The peace of Christ be with you always.

**And also, with you.**

*The assembly is seated.*

## **OFFERING/OFFERTORY**

Thank you for your faithful giving to the ministry of Jesus at Shepherd King. If you wish to give to Shepherd King, there is a donate button on our website - [www.skllcsa.org](http://www.skllcsa.org)

*The assembly stands.*

## **THE DOXOLOGY**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711

*Worship Assistant*

## **OFFERING PRAYER**

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen.**

## **CONFESSION AND FORGIVENESS (ELW p. 94)**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our

hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

## GREAT THANKSGIVING

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics: "The Lord be with you. And al - so with you." The second staff contains the melody for the second line of lyrics: "Lift up your hearts. We lift them to the Lord." The notes are simple, using quarter and eighth notes with stems, and are accompanied by a simple bass line.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**PREFACE (ELW p. 153)**

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ.

Ful - filling the promise of the res - ur - rec - tion,

you pour out the fire of your Spir - it, uniting in one body people of ev'ry

na - tion and tongue. And so, with Mary Magdalene and Pe - ter

and all the witnesses of the res - ur - rec - tion

with earth and sea and all their crea - tures,



and with angels and archangels, cheru-bim and ser - a - phim,  
we praise your name and join their un - end - ing hymn:

## HOLY, HOLY, HOLY (ELW p. 153)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

## THANKSGIVING AT THE TABLE (ELW p. 153)

*The presiding minister continues, using one of the following or another appropriate form.*

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love. **Come, Holy Spirit.**

With [    name/s and    ] your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity, now and forever. **Amen.**

### **LORD'S PRAYER (ELW p. 154)**

*The presiding minister may introduce the Lord's Prayer.*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

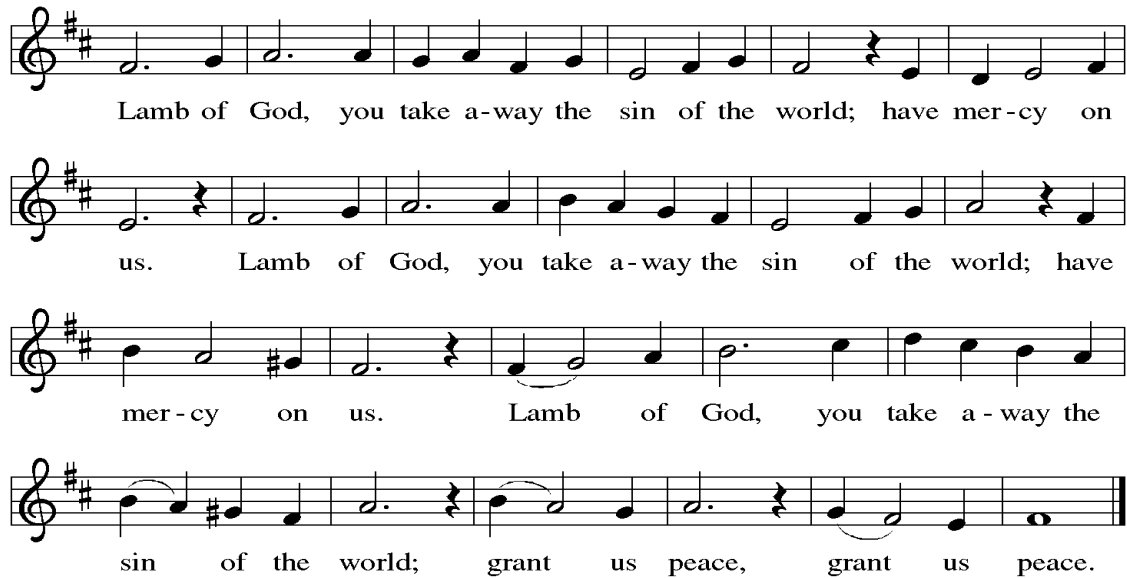
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION (ELW p. 154)**

*The presiding minister may address the assembly in these or similar words.*

Come and know Christ, broken and poured out for you.

*The assembly may be seated. The bread may be broken for the communion.*



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN #466 *In the Singing*

- 1 In the singing, in the silence,  
in the hands expectant, open,  
in the blessing, in the breaking,  
in your presence at this table,

### *Refrain*

Jesus Christ, Jesus Christ,  
be the wine of grace;  
Jesus, Christ, Jesus Christ,  
be the bread of peace.

- 2 In the question, in the answer,  
in the moment of acceptance,  
in the heart's cry, in the healing,  
in the circle of your people, *Refrain*

Text: Shirley Erena Murray, b. 1931

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## **HOME COMMUNION**

Those of you communing at home, You may take and eat the bread, it is the body of Christ, given for you. You may drink the cup, it is the blood of Christ, shed for you.

*The assembly stands.*

## **BLESSING AFTER COMMUNION**

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION (ELW p. 155)**

*The assisting minister leads one of the following or a similar prayer after communion.*

Let us pray. Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

**Amen.**

## **ANNOUNCEMENTS**

We continue to celebrate the Confirmation of Cooper & Lauren after the worship service. You are invited for a reception in the Fellowship Hall.

The Church Office will be closed Monday for Memorial Day.

If you have a sewing machine that embroiders or appliques, please reach out to Lavelle Brown.

The Church Picnic is next Sunday. The hamburgers, hotdogs and sausage are provided. A sign-up sheet is in the Narthex for the other items needed.

## **BLESSING (ELW p. 155)**

**SENDING SONG #697 *Just a Closer Walk with Thee***

*Refrain*

Just a closer walk with thee,  
grant it, Jesus, is my plea;  
daily walking close to thee,  
let it be, dear Lord, let it be.

1 I am weak but thou art strong:  
Jesus, keep me from all wrong;  
I'll be satisfied as long  
as I walk, let me walk close to thee. *Refrain*

2 Through this world of toil and snares,  
if I falter, Lord, who cares?  
Who with me my burden shares?  
None but thee, dear Lord, none but thee. *Refrain*

3 When my feeble life is o'er,  
time for me will be no more;  
guide me gently, safely o'er  
to thy kingdom shore, to thy shore. *Refrain*

Text: North American traditional

***Assistant***

**DISMISSAL (ELW p. 155)**

Go in peace. Serve the Risen One.

**Thanks be to God. Alleluia, Alleluia, Alleluia!**

**POSTLUDE**

*Rondeau* -- Henry Purcell