

Service of Holy Communion

June 5, 2022, Pentecost Sunday

PRELUDE

Kristin Lipscomb, soloist & One Voice

Oceans John Houston/Matt Crocker/Salomon Lighthelm

CCLI Song # 6428767 Joel Houston | Matt Crocker | Salomon Lighthelm CCLI License # 11534117

WELCOME

PRELUDE

One Voice

Holy Spirit, Rain Down – Russell Fragar

CCLI Song # 2405227 Russell Fragar CCLI License # 11534117

The assembly stands.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen. Christ is risen indeed. Alleluia! In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever.

You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever. **Amen.**



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

God our creator, **the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

THE WORD

FIRST READING: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own

native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

The Word of the Lord

Thanks be to God.

PSALM: *Psalm 104:24-34, 35b*

²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷**All of them look to you
to give them their food in due season.**
²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.
²⁹**When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**
³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth.
³¹**May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**
³²You look at the earth and it trembles;
you touch the mountains and they smoke.
³³**I will sing to the LORD as long as I live;
I will praise my God while I have my being.**
³⁴May these words of mine please God.
I will rejoice in the LORD.
^{35b}**Bless the LORD, O my soul.
Hallelujah!**

Second Reading: Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord
Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION

"Sing Alleluia"

Sing Alleluia to the Lord. Sing Alleluia to the Lord.
Sing Alleluia, sing Alleluia, sing Alleluia to the Lord. (*repeat*)

GOSPEL READING: *John 14:8-17, 25-27*

The Holy Gospel according to John, the fourteenth chapter

Glory to you, O Lord.

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

⁸Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵"I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord

Praise to you, O Christ.

The assembly is seated.

SERMON

Reverend Kristine Franke Hill, stm

HYMN OF THE DAY ELW 396 *Spirit of Gentleness*

Refrain

Spirit, Spirit of gentleness,
blow through the wilderness calling and free;
Spirit, Spirit of restlessness,
stir me from placidness, wind, wind on the sea.

- 1 You moved on the waters, you called to the deep,
then you coaxed up the mountains from the valleys of sleep;
and over the eons you called to each thing:
"Awake from your slumbers and rise on your wings." *Refrain*
- 2 You swept through the desert, you stung with the sand,
and you goaded your people with a law and a land;
and when they were blinded with idols and lies,
then you spoke through your prophets to open their eyes. *Refrain*
- 3 You sang in a stable, you cried from a hill,
then you whispered in silence when the whole world was still;
and down in the city you called once again,
when you blew through your people on the rush of the wind. *Refrain*
- 4 You call from tomorrow, you break ancient schemes.
From the bondage of sorrow all the captives dream dreams;
our women see visions, our men clear their eyes.
With bold new decisions your people arise. *Refrain*

Text: James K. Manley, b. 1940

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The assembly stands.

NICENE CREED

With the whole Church let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy, **hear our prayer.**

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy, **hear our prayer.**

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy, **hear our prayer.**

Comfort all who live in constant fear and any who are suffering, especially victims and survivors of gun violence. Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy, **hear our prayer.**

Guide all bishops, pastors, missionaries, and other ministers of the gospel. Foster our relationships with partner synods and local ministry partners, that our visions and actions are Spirit-led. God, in your mercy, **hear our prayer.**

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy, **hear our prayer.**

Receive the petitions of your gathered people...

God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

THE PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

Thank you for your faithful giving to the ministry of Jesus at Shepherd King. If you wish to give to Shepherd King, there is a donate button on our website - www.skllcsa.org

THE DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711

OFFERING PRAYER

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

Amen.

Holy Communion is open to all baptized Christians. You do not need to be Lutheran or a member of this congregation to receive communion; all are welcome. Individualized Communion Cups are available in the Narthex. There are Wine, Juice & Gluten Free options.

(Please have the bread and wine/juice ready for Holy Communion)

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR PENTECOST

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

“Holy, Holy, Holy”

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,". The second staff contains: "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.". The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho -". The fourth staff contains: "san - na in the high - est, ho - san - na in the high - est.".

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Mighty God, throughout the ages you have delivered your people from evil and death. Be at our table now to deliver us from our wrongs, our troubles, and our pain. Pour out your Spirit on us; fill us with fire and holy breath. Put your word on our lips that we may prophesy; give us visions and dreams of your Church and your world made new. For Jesus' sake, satisfy our hunger for truth and justice, for mercy and loving-kindness, and for unity over division, as we remember...

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Take the bread and eat, this is the body of Christ, given for you. (*please consume the bread*)

Take the cup and drink, this is the blood of Christ, shed for you. (*please drink from the cup*)

BLESSING AFTER COMMUNION

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

ANNOUNCEMENTS

Confirmation Class today at 1:00

Staff meets tomorrow morning at 10:00

Bible Study meets on Tuesday morning at 10:30.

Thank you to everyone who helped with worship last Sunday, stepping in at the last minute, when I wasn't over COVID yet.

Synod Assembly is next weekend in New Braunfels; please pray for the Holy Spirit's guidance.

We're glad so many of you tune in to worship with Shepherd King on Sundays. Please call us at 210-344-5881, if you're in need of prayer, a listening ear, or anything else.

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✝ bless you now and forever.

CLOSING HYMN *Standing On The Promises (Promises)*

Verse 1

Standing on the promises of Christ my King
Through eternal ages let His praises ring
Glory in the highest I will shout and sing
Standing on the promises of God

Chorus

Standing standing
Standing on the promises of God my Savior
Standing standing
I'm standing on the promises of God

Verse 2

Standing on the promises that cannot fail
When the howling storms of doubt and fear assail

By the living Word of God I shall prevail
Standing on the promises of God
(Chorus)

Verse 3

Standing on the promises I now can see
Perfect present cleansing in the blood for me
Standing in the liberty where Christ makes free
Standing on the promises of God
(Chorus)

CCLI Song # 31803 Russell Kelso Carter CCLI License # 11534117

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God. Alleluia! Alleluia! Alleluia!

POSTLUDE

One Voice

I'm Gonna Sing When the Spirit Says Sing African Spiritual (Public Domain)

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We ask at the end of the service that you kindly throw away your bulletin, communion cup and any trash you may have in the receptacles provided at the rear of the sanctuary. Your assistance is most appreciated.