

Service of Holy Communion

June 12, 2022, Holy Trinity Sunday

PRELUDE

WELCOME

PRELUDE *Sheep May Safely Graze* J. S. Bach

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path
but have chosen our own way.

Instead of putting others before ourselves,
we long to take the best seats at the table.

When met by those in need,

we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

GATHERING ELW 408 *Come, Thou Almighty King*

- 1 Come, thou almighty King,
help us thy name to sing;
help us to praise;
Father all-glorious,
o'er all victorious,
come and reign over us,
Ancient of Days.

- 2 Come, thou incarnate Word,
merciful, mighty Lord;
our prayer attend.
Come and thy people bless,
and give thy word success,
and let thy righteousness
on us descend.

- 3 Come, holy Comforter,
thy sacred witness bear
in this glad hour!
Thou who almighty art,
rule now in ev'ry heart,
never from us depart,
Spirit of pow'r.

- 4 To thee, great One in Three,
eternal praises be
hence evermore!
Thy sov'reign majesty
may we in glory see,
and to eternity
love and adore.

Text: source unknown, c. 1757, alt.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Almighty Creator and ever-living God: **we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

THE WORD

FIRST READING: *Psalm 8*

¹O LORD our Lord,

how majestic is your name in all the earth!—

²**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

**⁴what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine;
with glory and honor you crown them.

**⁶You have made them rule over the works of your hands;
you have put all things under their feet:**

⁷all flocks and cattle,
even the wild beasts of the field,

**⁸the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

⁹O LORD our Lord,
how majestic is your name in all the earth!

The Word of the Lord

Thanks be to God.

SECOND READING: Acts 8:26-40

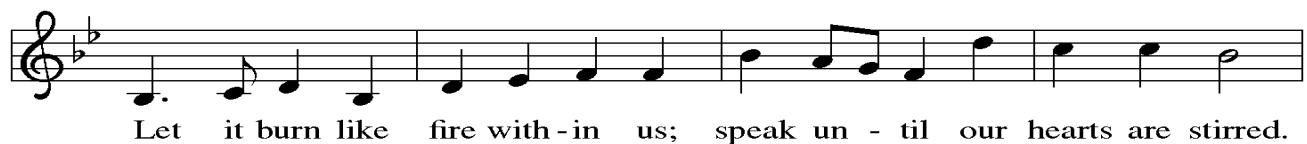
²⁶Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw

him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord
Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION



GOSPEL READING: *John 16:12-15*

The Holy Gospel according to John, the sixteenth chapter

Glory to you, O Lord.

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

[Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord
Praise to you, O Christ.

The assembly is seated.

SERMON by Bishop Sue Briner (*based on the second reading, from Acts*)

HYMN OF THE DAY ELW 413 *Holy, Holy, Holy, Lord God Almighty*

- 1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

- 2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.

- 3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.

- 4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783-1826, alt.

The assembly stands.

NICENE CREED

With the whole Church let us confess our faith.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace, **hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation. God of grace, **hear our prayer.**

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace, **hear our prayer.**

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief. God of grace, **hear our prayer.**

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace, **hear our prayer.**

Holy God, we remember your saints for their strong faith and witness, even unto death, especially the Emanuel Nine, whom we commemorate this week. Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace, **hear our prayer.**

Listen to the petitions of your gathered people...

God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

THE PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

Thank you for your faithful giving to the ministry of Jesus at Shepherd King. If you wish to give to Shepherd King, there is a donate button on our website - www.skllcsa.org

THE DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637-1711

OFFERING PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen.

Holy Communion is open to all baptized Christians. You do not need to be Lutheran or a member of this congregation to receive communion; all are welcome. Individualized Communion Cups are available in the Narthex. There are Wine, Juice & Gluten Free options.

(Please have the bread and wine/juice ready for Holy Communion)

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR HOLY TRINITY SUNDAY

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.

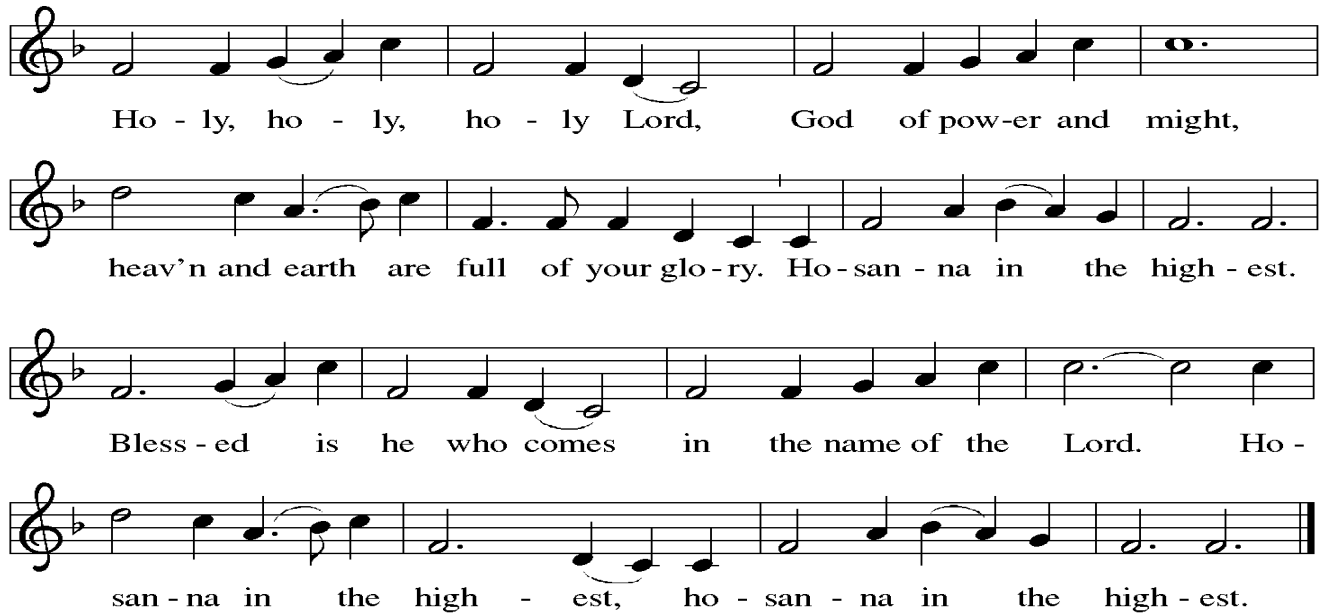
You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

“Holy, Holy, Holy”



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Mighty God, throughout the ages you have delivered your people from evil and death. Be at our table now to deliver us from our wrongs, our troubles, and our pain. Pour out your Spirit on us; fill us with fire and holy breath. Put your word on our lips that we may prophesy; give us visions and dreams of your Church and your world made new. For Jesus' sake, satisfy our hunger for truth and justice, for mercy and loving-kindness, and for unity over division, as we remember...

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Come to the banquet.

Take the bread and eat, this is the body of Christ, given for you. (*please consume the bread*)

Take the cup and drink, this is the blood of Christ, shed for you. (*please drink from the cup*)

BLESSING AFTER COMMUNION

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

ANNOUNCEMENTS

The deadline for the July Staff is tomorrow.

Bible Study meets on Tuesday morning at 10:30.

SKAG will meet on Wednesday, June 23 at 6:30 p.m. All are welcome. Contact Janice Colvin or Mary Ridgeway to RSVP.

Save the date! June 26 4 p.m. is the Don Irwin Concert.

We're glad so many of you tune in to worship with Shepherd King on Sundays. Please call us at 210-344-5881, if you're in need of prayer, a listening ear, or anything else.

BLESSING

The God of peace, Father, ✝ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

CLOSING HYMN ELW 414 *Holy God, We Praise Your Name* - vs. 1, 2, 4

- 1 Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your scepter claim,
all in heav'n above adore you.
Infinite your vast domain,
everlasting is your reign.

- 2 Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

- 4 Holy Father, holy Son,
Holy Spirit, three we name you,
though in essence only one;
undivided God we claim you
and, adoring, bend the knee
while we own the mystery.

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God. Alleluia! Alleluia! Alleluia!

POSTLUDE

Postlude in A minor J. S. Bach

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