

Service of Holy Communion

October 24, 2021 22st Sunday after Pentecost

WELCOME

PRELUDE

“I Stand in Awe” Mark Altrogge

One Voice

The assembly stands.

CONFESSİON AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

Amen.

GATHERING SONG ELW 793 “Be Thou My Vision”

1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.

4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

PRAYER OF THE DAY

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

THE WORD

FIRST READING: Jeremiah 31:7-9

This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

7Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." **8**See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. **9**With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord

Thanks be to God.

PSALM READING: Psalm 126

1When the LORD restored the fortunes of Zion,
then were we like those who dream.

2Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, "The LORD has done great things for them."

3The LORD has done great things for us, and we are glad indeed.

4Restore our fortunes, O LORD, like the watercourses of the Negeb.

5Those who sowed with tears will reap with songs of joy.

6Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

SECOND READING: Hebrews 7:23-28

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord

Thanks be to God.

The assembly stands.

Gospel Acclamation

“Sing Alleluia”

Sing Alleluia to the Lord. Sing Alleluia to the Lord.

Sing Alleluia, sing Alleluia, sing Alleluia to the Lord. (repeat)

GOSPEL READING: Mark 10:46-52

The Holy Gospel according to Mark, the tenth chapter

Glory to you, O Lord.

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him “Son of David” in the Gospel of Mark.

⁴⁶As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” ⁴⁹Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then

Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵²Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord
Praise to you, O Christ.

SERMON

Sarah Roemer, Preacher

HYMN OF THE DAY “Open Our Eyes”

Verse

Open our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And help us to listen
Open our eyes Lord
We want to see Jesus
(twice)

CCLI Song # 1572

Bob Cull

CCLI License # 11534117

The assembly stands.

APOSTLES' CREED

With the whole Church let us confess our faith.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,**

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. Hear us, O God. **Your mercy is great.**

Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Hear us, O God. **Your mercy is great.**

Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among all nations, that peace extends in every direction. Hear us, O God. **Your mercy is great.**

Healing One, we give you thanks for those who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to the sick. Hear us, O God. **Your mercy is great.**

Providing One, we give you thanks for those who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. Hear us, O God. **Your mercy is great.**

Living One, we give you thanks for the saints who have increased our faith. Give us courage to follow in hope until you gather us all around your table of abundance. Hear us, O God. **Your mercy is great.**

Compassionate One, receive the prayers of this gathered people...

Hear us, O God. **Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

THE PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

Thank you for your faithful giving to the ministry of Jesus at Shepherd King. If you wish to give to Shepherd King, there is a donate button on our website - www.sklcsa.org

THE DOXOLOGY

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

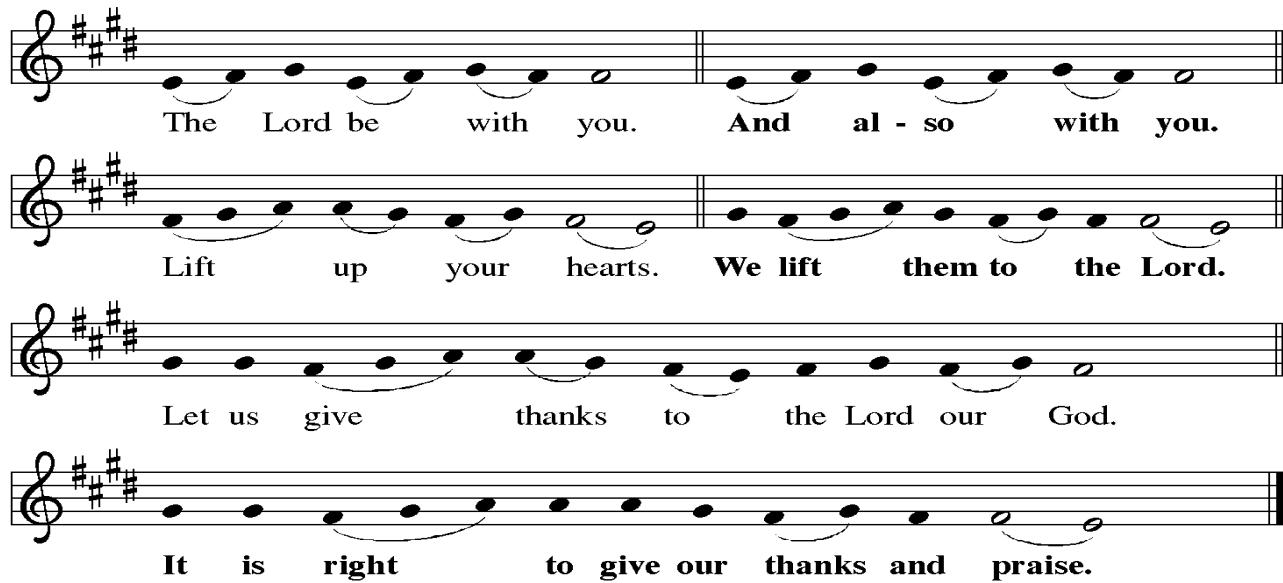
Text: Thomas Ken, 1637-1711

OFFERING PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

(Please have the bread and wine/juice ready for Holy Communion)

THE GREAT THANKSGIVING



The musical notation consists of four staves of music in G major (one sharp) and common time. The notes are primarily quarter notes and eighth notes. The lyrics are:

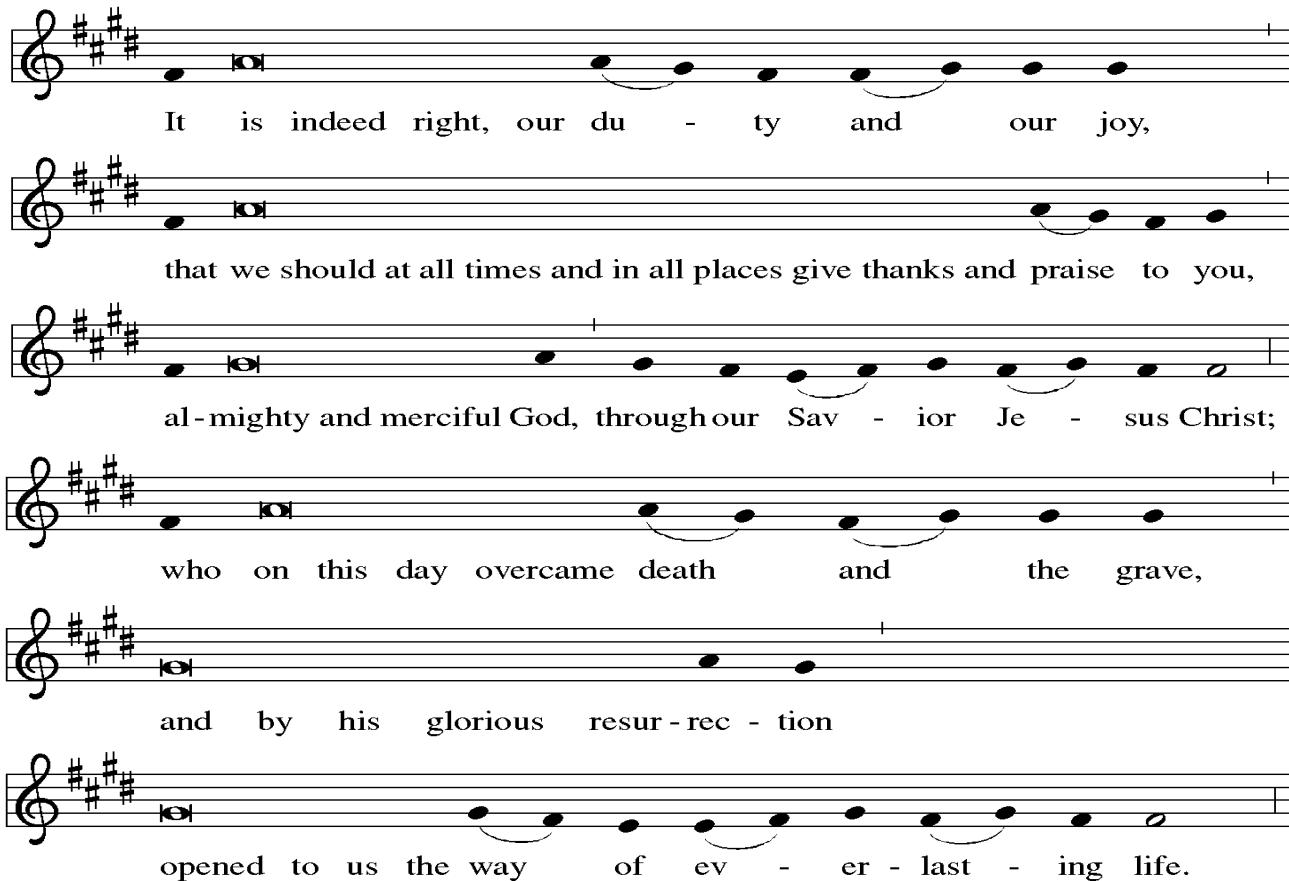
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR SUNDAY



The musical notation consists of seven staves of music in G major (one sharp) and common time. The notes are primarily quarter notes and eighth notes. The lyrics are:

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, through our Sav - ior Je - sus Christ;

who on this day overcame death and the grave,

and by his glorious resur - rec - tion

opened to us the way of ev - er - last - ing life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their un - end - ing hymn:

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“Holy, Holy, Holy”

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCARISTIC PRAYER

Praise to you, Great God, creator of heaven and earth, praise to you for all you have made. Praise to you for hearing the cries of Israel and delivering them from bondage in Egypt. Praise to you for bringing your people home from exile in Babylon. Praise to you for Mary, willing to bear your Word in her body. Praise to you for Jesus who lifted up the lowly and brought down the mighty from their thrones. Praise to you for his dying and rising from the dead. Praise to you for the Holy Spirit which gives us life and guides our way. Praise to you as we remember...

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,

**and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

Take the bread and eat, this is the body of Christ, given for you. (*please consume the bread*)

Take the cup and drink, this is the blood of Christ, shed for you. (*please drink from the cup*)

BLESSING AFTER COMMUNION

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy,

bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

We welcome Pastor Sarah Roemer this morning as our guest preacher. It is good to have her with us.

Confirmation Class meets today from 1:00 to 2:30.

There is a staff meeting tomorrow morning at 11:00.

Congregation Council meets Tuesday evening, 7:00, here in the Fellowship Hall.

Next Sunday is Reformation Sunday. You're invited to wear red. And we hope those of you here in person will remain after worship for some light snacks and a brief Congregational Conversation. We're going to gather around tables in the Fellowship Hall to talk about what has changed in our lives and in ourselves, during the pandemic, as well as what has changed in the congregation and the church at large.

We're glad so many of you tune in to worship with Shepherd King on Sundays. Please call us at 210-344-5881, if you're in need of prayer, a listening ear, or anything else.

BLESSING

People of God, you are Christ's body, bringing new life to a suffering world.

The holy Trinity,  one God, bless you now and forever.

Amen.

CLOSING HYMN "Amazing Grace (My Chains Are Gone)"

Verse 1

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

Verse 3

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Chorus x2

Verse 4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

CCLI SONG # 4768151

CHRIS TOMLIN | JOHN NEWTON | LOUIE GIGLIO

CCLI LICENSE # 11534117

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE

"I Saw the Light" Hank Williams, Sr.

One Voice

From sundaysandseasons.com.

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We ask at the end of the service that you kindly throw away your bulletin, communion cup and any trash you may have in the receptacles provided at the rear of the sanctuary. Your assistance is most appreciated.

Prayer concerns this week: